

FUNERAL LITURGY



SAINT PATRICK PARISH
1420 OAK HILL AVENUE
YOUNGSTOWN OH 44507
330-743-1109

“In my Father’s house there are many dwelling places. If there were not, would I have told you I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be.”

(John 14:1-3)

When my parents died, I went through what most families go through at the time of death. With so much history and memories flooding our minds, the decisions that need to be made quickly are difficult.

Our heart pulls us in many directions and our emotions weave in-and-out of our days of grief.

This booklet will hopefully offer you some practical help in making sure that the funeral liturgy is personal and prayerful.

Please know that the thoughts and prayers of the parish are with you and your loved ones.

May God grant you and your family an abundance of consoling grace during this difficult time.



Participation in the Funeral Liturgy

The following pages offer you many opportunities to express your faith in Jesus Christ and respect and love for your deceased family member.

A Bereavement Minister will assist you in completing the attached **Funeral Liturgy Response Form**. The Minister will also complete a form with your choices, which will be conveyed to the priest celebrant and the musician.

Cremation of the Deceased

The Church prefers that the body of the deceased (cremains) are present for the Funeral Mass. Cremains are to be treated with the utmost respect and buried.

Music Selections

*“Music is integral to the Funeral rites. It allows the community to express convictions and feelings that words alone may fail to convey. It has the power to console and uplift the mourners and to strengthen the unity of the assembly in faith and love. **The texts of the songs chosen for a particular celebration should express the paschal mystery of the Lord’s suffering, death, and triumph over death and should be related to the readings from Scripture.**” (Order of Christian Funerals, number 30)*

Thus while Funeral music may express “convictions and feelings,” its subject must always be the paschal mystery and it must be related to the readings from Scripture. Rather than adopting popular secular songs which are inappropriate to a liturgical setting, we should seek out good liturgical music on a paschal theme which can “support, console, and uplift participants and help to create in them a spirit of hope in Christ’s victory over death and in the Christian’s share in that victory.” (Order of Christian Funerals, number 31)

Guest Vocalist / Musician

A guest Vocalist / Musician is permitted to accompany the Director of Music at the Funeral Mass. Arrangements must be made in advance.

Remarks of Remembrance of the Deceased

- 1) The priest celebrant, at his discretion and in consideration of the pastoral circumstances, may extend an invitation for a member of the family or friend to speak briefly in remembrance of the deceased.
- 2) Only one person is to speak at the liturgy and for no longer than five minutes. Remarks are to be in writing.
- 3) The priest celebrant may preview the content of the words to be spoken, to determine that they are consistent with liturgical law and appropriate for the liturgical celebration.

We know this is a difficult time for you and your family. We are available to offer our assistance and prayerful support, as you move through the coming days.

Bereavement Ministers, St. Patrick Parish Community

To coordinate with the presider's manual, the following scripture readings are available for your selection.

Hebrew Scripture Readings

#1. A reading from the book of Job (19:23-27a)

Oh, would that my words were written down!
Would that they were inscribed in a record:
That with an iron chisel and with lead
they were cut in the rock forever!
But as for me, I know that my Redeemer lives,
and that he will at last stand forth upon the dust;
Whom I myself shall see:
my own eyes, not another's shall behold him,
And from my flesh I shall see God;
my inmost being is consumed with longing.

The Word of the Lord.

#2. A reading from the book of Wisdom (4: 7-11, 13, 14)

The just man, though he die early, shall be at rest.
For the age that is honorable comes not with the passing of time,
nor can it be measured in terms of years.
Rather, understanding is the hoary crown for men,
and an unsullied life, the attainment of old age.
He who pleased God was loved;
he who lived among sinners was transported –
Snatched away, lest wickedness pervert his mind
or deceit beguile his soul;....
Having become perfect in a short while,
he reached the fullness of a long career;
for his soul was pleasing to the Lord,
therefore he sped him out of the midst of wickedness.

But the people saw and did not understand,
nor did they take this into account.
Because grace and mercy are with his holy ones,
and his care is with his elect.

The Word of the Lord.

#3. A reading from the book of Wisdom (3: 1-6, 9)

The souls of the just are in the hand of God,
and no torment shall touch them.
They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.
But they are in peace. For if before men, indeed, they be
punished, yet is their hope full of immortality;
Chastised a little, they shall be greatly blessed,
because God tried them and found them worthy of himself.
As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.
Those who trust in him shall understand truth,
and the faithful shall abide with him in love:
Because grace and mercy are with his holy ones,
and his care is with the elect.

The Word of the Lord.

#4. A reading from the book of the Prophet Isaiah (41:8-10)

But you, Israel, my servant,
Jacob whom I have chosen,
offspring of Abraham my friend—
You whom I have taken from the ends of the earth
and summoned from its far-off places,
To whom I have said, You are my servant;
I chose you, I have not rejected you -
Do not fear: I am with you;
do not be anxious: I am your God.
I will strengthen you, I will help you,
I will uphold you with my victorious right hand.

The Word of the Lord

#5. A reading from the book of the Prophet Isaiah (25:6a, 7-9)

On this mountain the Lord of hosts
will provide for all peoples
On this mountain he will destroy
the veil that veils all peoples,
The web that is woven over all nations;
he will destroy death forever.
The Lord God will wipe away
the tears from all faces;

The reproach of his people he will remove
from the whole earth; for the Lord has spoken.
On that day it will be said:
“Behold our God, to whom we looked to save us!
This is the Lord for whom we looked;
let us rejoice and be glad that he has saved us!”

The Word of the Lord.

#6. A reading from the book of Lamentations (3:22-26)

The favors of the Lord are not exhausted, his mercies are not spent;
They are renewed each morning, so great is his faithfulness.
My portion is the Lord, says my soul; therefore will I hope in him.
Good is the Lord to one who waits for him, to the soul that seeks him;
It is good to hope in silence for the saving help of the Lord.

The Word of the Lord.

#7. A reading from the book of Psalms (34:17-20)

They cry in anguish and God hears, and rescues them from all their troubles. God is near to the broken-hearted; he helps those whose spirit is crushed. Though hardships without number beset the upright, God brings rescue from them all. God takes care of all their bones, not one of them will be broken.

The Word of the Lord

#8. A reading from the book of Psalms (4:7-9)

Many say, “May we see better times! Lord, show us the light of your face! But you have given my heart more joy than they have when grain and wine abound. In peace I will lie down and fall asleep, for you alone, Lord, make me secure.

The Word of the Lord

#9. A reading from the book of Ecclesiastes (3:1-14)

There is an appointed time for everything,
and a time for every affair under the heavens.
A time to be born, and a time to die;
a time to plant, and a time to uproot the plant.
A time to kill, and a time to heal;
a time to tear down, and a time to build.
A time to weep, and a time to laugh;
a time to mourn, and a time to dance.
A time to scatter stones, and a time to gather them;
a time to embrace, and a time to be far from embraces.
A time to seek, and a time to lose;
a time to keep, and a time to cast away.
A time to rend, and a time to sew;
a time to be silent, and a time to speak.
A time to love, and a time to hate;
a time of war, and a time of peace.

What advantage has the worker from his toil? I have considered the task which God has appointed for men to be busied about. He has made everything appropriate to its time, and has put the timeless into their hearts, without men's ever discovering, from beginning to end, the work which God has done. I recognized that there is nothing better than to be glad and to do well during life. For every man, moreover, to eat and drink and enjoy the fruit of all his labor is a gift of God.

The Word of the Lord.

#10. A reading from the book of Proverbs (31: 10-12, 15, 17-18, 20, 25-26, 28-31)

When one finds a worthy wife her value is far beyond pearls.
Her husband, entrusting his heart to her, has an unfailing prize.
She brings him good, and not evil,
all the days of her life.
She rises while it is still night and
distributes food to her household.
She is girt about with strength, and sturdy are her arms.
She enjoys the success of her dealings; at night her lamp is undimmed.
She reaches out her hands to the poor,
and extends her arms to the needy.
She is clothed with strength and dignity,
and she laughs at the days to come.
She opens her mouth in wisdom,
and on her tongue is kindly counsel.
Her children rise up and praise her;
her husband, too, extols her.
"Many are the women of proven worth,
but you have excelled them all."
Charm is deceptive and beauty fleeting;
the woman who fears the Lord is to be praised.
Give her a reward of her labors,
and let her works praise her at the city gates.

The Word of the Lord

New Testament Readings

#1. A reading from the letter of Paul to the Romans (5:5-11)

This hope will not leave us disappointed, because the love of God has been poured out in our hearts through the Holy Spirit who has been given to us. At the appointed time, when we were still powerless, Christ died for us. It is rare that we should lay down our life for a just person, though it is barely possible that for a good person we may have the courage to die. It is precisely in this that God proves his love for us: that while we were still sinners, Christ died for us. Now that we have been justified by his blood, it is all the more certain that we shall be saved by him from God's wrath. If when we were God's enemies, we were reconciled to him by the death of his Son, it is all the more certain that we who have been reconciled will be saved by his life. Not only that; we go so far as to make God our boast through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

#2. A reading from the letter of Paul to the Romans (6: 3-9)

Brothers and Sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

The Word of the Lord.

#3. A reading from the letter of Paul to the Romans (6:1-10)

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been carried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord

#4. A reading from the letter of Paul to the Romans (8:35-39)

Can anything cut us off from the love of Christ - can hardships or distress, or persecution, or lack of food and clothing, or threats or violence; as scripture says: For your sake we are being massacred all day long, treated as sheep to be slaughtered? No; we come through all these things triumphantly victorious, by the power of him who loved us. For I am certain of this: neither death nor life, nor angels, nor

principalities, nothing already in existence and nothing still to come, nor any power, nor the heights nor the depths, nor any created thing whatever, will be able to come between us and the love of God, known to us in Christ Jesus our Lord.

The Word of the Lord.

#5. A reading from the letter of Paul to the Romans (14:7-9, 10c-12)

Brothers and Sisters: No one lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. Why then do you judge one another? Or you, why do you look down on your neighbor? We shall all stand before the judgment seat of God; for it is written:

“As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise to God.”

So then each of us shall give an account of ourself to God.

The Word of the Lord.

#6. A reading from the letter of Paul to the Romans (8:31b-35, 37-39)

Brothers and Sisters: If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us.

What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through the one who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

#7. A reading from the first letter of Paul to the Corinthians (15:20-28)

Brothers and Sisters: Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead came also through a man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for *he subjected everything under his feet*. But when it says that everything has been subjected, it is clear that it excludes the one who subjected everything to him. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

The Word of the Lord.

#8. A reading from the second letter of Paul to the Corinthians (4:14-5:1)

Brothers and Sisters: We know that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God.

Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being

renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal. For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

The Word of the Lord.

#9. A reading from the second letter of Paul to the Corinthians (5:1, 6-10)

Brothers and Sisters: We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

So we are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what we did in the body, whether good or evil.

The Word of the Lord.

#10. A reading from the letter of Paul to the Philippians (3:20-21)

Brothers and Sisters: Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.

The Word of the Lord.

#11. A reading from the first letter of John (3:1-2)

Beloved: See what love the Father has bestowed on us that we may be called children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall later be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

The Word of the Lord.

#12. A reading from the first letter of Paul to the Thessalonians (4:13-18)

We would have you be clear, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

The Word of the Lord.

#13. A reading from the first letter of John (3:14-16)

Beloved: We know that we have passed from death to life because we love one another. Whoever does not love remains in death.

Everyone who hates his brother or sister is a murderer, and you know that no murderers have eternal life remaining in them. The way we came to know love was that Christ laid down his life for us; so we ought to lay down our lives for our brothers and sisters.

The Word of the Lord.

#14. A reading from the book of Revelation (14:13)

I heard a voice from heaven say to me: "Write this down: Happy now are the dead who die in the Lord!" The Spirit added, "Yes, they shall find rest from their labors, for their good works accompany them."

The Word of the Lord.

#15. A reading from the book of Revelation (21:1-5a, 6b-7)

I, John, saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away."

The one who sat on the throne said, "Behold, I make all things new. I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give a gift from the spring of life-giving water. The victor will inherit these gifts, and I shall be their God, and they will be my own.

The Word of the Lord.

#16. A reading from the second letter of Paul to Timothy (4:6-8)

As for me, my life is already being poured away as a libation, and the time has come for me to depart. I have fought the good fight to the end; I have run the race to the finish; I have kept the faith; all there is to come for me now is the crown of uprightness which the Lord, the upright judge, will give to me on that Day; and not only to me but to all those who have longed for his appearing.

The Word of the Lord.

GOSPEL READINGS

#1. A reading from the Holy Gospel according to Matthew (5:1-12a)

When he saw the crowds, Jesus went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

“Blessed are the poor in spirit,
for theirs is the kingdom of heaven.
Blessed are they who mourn,
for they will be comforted.
Blessed are the meek,
for they will inherit the land.
Blessed are they who hunger and thirst for righteousness,
for they will be satisfied.
Blessed are the merciful,
for they will be shown mercy.
Blessed are the clean of heart,
for they will see God.
Blessed are the peacemakers,
for they will be called children of God.
Blessed are they who are persecuted for the sake of
righteousness, for theirs is the kingdom of heaven.

Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven.”

The Gospel of the Lord.

#2. A reading from the Holy Gospel according to Matthew (11:25-30)

At that time Jesus answered: “I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him.”

“Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden is light.”

The Gospel of the Lord.

#3. A reading from the Holy Gospel according to Matthew (25:31-40)

Jesus said to His disciples: “When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.’ Then the righteous will answer him and say, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?’ And the king will say to them in reply, ‘Amen, I say to you, whatever you did for one of these, you did for me.’

The Gospel of the Lord.

#4. A reading from the Holy Gospel according to Luke (22:33, 39-43)

When the soldiers came to the place called the Skull, they crucified Jesus and the criminals there, one on his right, the other on his left.

Now one of the criminals hanging there reviled Jesus, saying, "Are you not the messiah? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." Jesus replied to him, "Amen, I say to you, today you will be with me in Paradise."

The Gospel of the Lord.

#5. A reading from the Holy Gospel according to John (11:17-27)

When Jesus arrived in Bethany, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, only about two miles away. Many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home.

Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now, I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise."

Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Messiah, the Son of God, the one who is coming into the world."

The Gospel of the Lord.

#6. A reading from the Holy Gospel according to Luke (23:44-46, 50, 52-53; 24: 1-6a)

It was about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last.

Now there was a virtuous and righteous man named Joseph who had not been associated with their plan, though he was a member of the council, went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried.

But at daybreak on the first day of the week the women took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the body of the Lord Jesus. While they were puzzling over this, behold, two men in dazzling garments appeared to them. They were terrified and bowed their faces to the ground. They said to them, "Why do you seek the living one among the dead? He is not here, but he has been raised."

The Gospel of the Lord.

#7. A reading from the Holy Gospel according to John (6:37-40)

Jesus said to the crowd:

"Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me but that I should

raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise them on the last day.”

The Gospel of the Lord

#8. A reading from the Holy Gospel according to John (14:1-6)

Jesus said to his disciples:

“Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father’s house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way.” Thomas said to him, “Master, we do not know where you are going; how can we know the way?”

Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me.”

The Gospel of the Lord.

#9. A reading from the Holy Gospel according to John (3:13-18)

No one has gone up to heaven except the one who has come down from heaven, the Son of Man. And just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life.”

For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life.

For God did not send his Son into the world to condemn the world, but that the world might be saved through him.

Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God.

The Gospel of the Lord.

#10. A reading from the Holy Gospel according to Luke (24:13-16, 28-35)

That very day the first day of the week, two of the disciples were going to a village called Emmaus, seven miles from Jerusalem, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him.

As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, “Stay with us, for it is nearly evening and the day is almost over.” So he went in to stay with them.

And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, “Were not our hearts burning within us while he spoke to us on the way and opened the scriptures to us?” So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, “The Lord has truly been raised and has appeared to Simon!” Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

The Gospel of the Lord.

MUSIC SELECTIONS

FUNERAL MUSIC SELECTIONS

Entrance Songs

1. Be Not Afraid (E or R)
2. Be Thou My Vision
3. Canticle of the Sun (E or R)
4. Christ Be Our Light
5. City of God
6. Enter the Journey
7. Here I Am, Lord (E or R)
8. Join in the Dance (E or R)
9. Let Us Go to the Altar of God
10. Lord, Of All Hopefulness
11. Morning Has Broken
12. Sing A New Song

Responsorial Psalms

- Psalm 16: The Path of Life
Psalm 23: The Lord Is My Shepherd
Psalm 25: To You, O Lord I Lift Up My Soul
Psalm 27: The Lord Is My Light and My
Salvation
Psalm 34: Taste and See
Psalm 42: Like a Deer That Longs For Running
Streams, My Soul Longs For You, My
God
Psalm 63: My Soul is Thirsting
Psalm 84: How Lovely Is Your Dwelling Place
Psalm 130: With the Lord There Is Mercy

Offertory/Communion Songs

13. All My Days
14. Ave Maria (solo)
15. Because the Lord Is My Shepherd
16. Behold, the Lamb of God

17. Beyond the Moon and Stars (C)
 18. Blest Are They
 19. Bread of Life (C)
 20. Come To Me
 21. Dwelling Place
 22. Earthen Vessels
 23. Eye Has Not Seen
 24. Gift of Finest Wheat (C)
 25. Hail Mary: Gentle Woman (C)
 26. I Am the Bread of Life (C)
 27. In the Breaking of the Bread (C)
 28. On Eagle's Wings
 29. One Bread, One Body (C)
 30. Panis Angelicus (C)
 31. Shelter Me, O God
 32. Taste and See (C)
 33. The Beatitudes (C)
 34. The King of Love My Shepherd Is
 35. There Is a Longing
- ### Recessional
36. I Know That My Redeemer Lives
 37. Irish Blessing (Blessing Prayer)
 38. Jesus, Remember Me
 39. O Loving God (tune - Danny Boy)
 40. Sing With All the Saints In Glory
 41. The Strife Is O'er
 42. We Will Rise Again

- E - Entrance
C - Communion
R - Recessional

Note: Songs may be requested and will be considered as long as they are appropriate for the funeral liturgy. No secular, popular or Broadway songs are permitted.